



# Sandgate Theatre

## SCREAM



**NEWSLETTER**  
**FEB/MARCH '14**

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### Presidents Message

.....David Corrie



Hi everyone. The committee is back! Ready and keen to continue our rebuilding of Sandgate Theatre for 2014. I would like to welcome David Jones as Vice President. He is an experienced thespian from Mouse Trap Theatre and we look forward to his input.

The season has almost began. Two nights at the Bramble Bay Bowls Club for the first time ever then another five shows at our home turf at the Sandgate Town Hall. We're set and rearing to go! If you're going to see any show this year this is the one to see. Great cast, great director (me) and wonderful crew! 'A Basinful of the Briny' the hilarious comedy by Leslie Sands.

**BOOK NOW!**

#### MANAGEMENT COMMITTEE MEMBERS 2014

- PRESIDENT .....David Corrie - 0421151260
- VICE PRESIDENT ..... David Jones
- SECRETARY .....Glenda Lawrence
- TREASURER ..... Kerry Heath
- STAGE MANAGER .....Bridget Robson
- FRONT OF HOUSE COORDINATOR Wendy Thomas
- MARKETING & GRANTS.....Kerry Heath, Ruth Fielding-Barnsley

#### SUB COMMITTEE

- YARRAGEH FESTIVAL COORDINATOR - Ruth Fielding Barnsley
- Assisting - Glenda Lawrence
- MEMBERSHIP SECRETARY Bridget Robson
- LIGHTING & SOUND .....Chris Packman
- PUBLICITY.....David Corrie
- BOOKINGS.....Chris Packman...32632608/0403886458
- PHOTOGRAPHER.....Peter Murray

**PATRONS** – Victoria Newton & Kerry Millard

**WEB DESIGNER** Paul Crosland



[www.sandgatetheatre.org](http://www.sandgatetheatre.org) (not .com)

PO. BOX 437, Sandgate, Qld, 4017.  
& **FACEBOOK**

## A BASINFUL OF THE BRINY

The Hilarious Seaside Comedy by Leslie Sands

Sandgate Theatre Inc. proudly performs  
for the first time ever at the

**Bramble Bay Bowls Club (Woody Point)**

**March 14<sup>th</sup> & 15<sup>th</sup> 7.30pm Sharp!**

**Adults \$15 (Con \$12/Memb/Child \$10)**

**\*\*Fun for the whole family!\*\***

Meals & drinks available



**Bookings Call Bridget on 3261 2757 or**  
**[www.sandgatetheatrebookings.com](http://www.sandgatetheatrebookings.com)**

**Shows at "SANDGATE TOWN HALL"**

**March 21<sup>st</sup>, 22<sup>nd</sup>, 28<sup>th</sup> & 29<sup>th</sup> (doors open 7pm)**

**Matinee- March 23<sup>rd</sup> (doors open 1.30pm)**

## HELPERS WANTED !!!!!!!

# Front of House

'Many hands make light work' -Front of house is always a big part of any production. We are looking for people to help with the next production. If you can help, please contact.....

**CALL..Front of House Co-ordinator - Wendy Thomas - 0477895732** or David Corrie -042115126

### WHAT'S ON HERE & THERE!

#### \*The Mousetrap Theatre Company Inc...Redcliffe

##### **"ON GOLDEN POND"**

Directed by Sandra Hines

Show dates...7<sup>th</sup>, 8<sup>th</sup>, 14<sup>th</sup>, 15<sup>th</sup>, 21<sup>st</sup>, 22<sup>nd</sup>  
March @ 7.30pm.

Matinee 9<sup>th</sup> 16<sup>th</sup> March @ 2pm  
[www.mousetraptheatre.asn.au](http://www.mousetraptheatre.asn.au)

#### \*Act 1 Theatre - Strathpine

##### **"IT'S MY PARTY & I'LL DIE IF I WANT TO"**

Directed by Colin Russell

show dates.. 25 & 26 April, May 2, 3,  
9 & 10 @ 8pm Matinee 4<sup>th</sup> May @ 2pm

#### **AUDITIONS - 'Phantom of the Music Hall'**

- Theatre Restaurant. Sunday 6<sup>th</sup>  
April @ 3pm & Mon 7<sup>th</sup> @ 6pm  
Contact Terry Frawley - 5433 0655  
[www.act1theatreinc.com](http://www.act1theatreinc.com)

#### \*KSP Theatre

Cnr Old Bay Rd & Maitland Rd, Burpengary

THEATRE RESTAURANT  
(title to be announced) Directed by Janelle Kerr

AUDITIONS - 9<sup>th</sup> 10<sup>th</sup> March  
(Performances in May)  
Ph: 3888580

[www.ksptheatreinc.com](http://www.ksptheatreinc.com)

# AUDITIONS

## WEEKEND of ONE-ACT PLAYS

Tues 25<sup>th</sup> & Thurs 27<sup>th</sup>

March 7.30pm

@ Sandgate Town Hall

(for performances 23, 24 & 25 May)

Enquiries.....David Corrie -042115126

**NOTE** - \*All north side theatres have granted each other theatre's members **reciprocal rights**. This means you can go and see plays at **Act 1, KSP and Mousetrap** at member prices - \$10. This is yet another good example of us all working together. Check out 'What's on here & there' **Welcome to Sandgate Theatre!!! So why not BECOME A MEMBER now!**

Fill out the membership form below by the link

<http://www.sandgatetheatre.org/images/Membership.pdf>

Or email [sandgatetheatre@yahoo.com.au](mailto:sandgatetheatre@yahoo.com.au) or

Call Bridget Robson on **32612757**

And show your interest in becoming a member

**MEMBERSHIP DUE NOW**

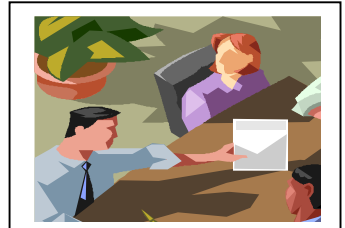
**before END MARCH!**

### **MEMBERS WITH VISION FOR OUR COMMUNITY THEATRE'S FUTURE**

We welcome suggestions which could help improve our theatre in anyway.

Please contact any of the Committee members, or come along to one of our Monthly meetings...

usually **2<sup>nd</sup> Monday in month...**



### **Next Committee Meetings -Monday 10<sup>th</sup> March**

**2014** @ Bridget Robson's abode - 68 Gawler Cres, Bracken Ridge. 4017 Ph : 32612757

If you would like to have articles or information included in the newsletter, please contact...Glenda on 34108779 /

[glendalaw@bigpond.com](mailto:glendalaw@bigpond.com) or email to [sandgatetheatre@yahoo.com.au](mailto:sandgatetheatre@yahoo.com.au)

